

## Insurance Requirements for the La Canada Unified School District

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|-----|-----|------|-----|-----|----|-------|---------|------|----|-----|-----|---------|---|----------|-------|
| • • |     |      |     |     |    |       | - NII W |      |    |     |     | DIGUETA |   | <br>0507 | <br>_ |

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| K   | EPRE  | SENTATIVE OR PRODUCER,              | ANDIH                               | EU   | ERTIFICATE HOLDER.    |             |                            |                            |                       |                     |           |              |  |
|---|---|-------------------------------------|-------------------------------------|------|-----------------------|-------------|----------------------------|----------------------------|-----------------------|---------------------|-----------|--------------|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on |   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
| th  | this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
| PRO   | DUCER   | ı                                   |                                     |      | CONTAC<br>NAME:       | Mr. Smith   | at a di Camatan            |                            |                       |                     |           |              |  |
| AB(   | ) Ins   | urance Agent Co.                    |                                     |      | PHONE<br>(A/C, No     | Ext. 212-55 | 5-1212                     |                            | Must be A-R           | ate                 | d Carrier |              |  |
| 123   | 10th  | Street                              |                                     |      |                       | E-MAIL      |                            |                            |                       | admitte             | d i       | n CA         |  |
| Neu   | v Vor   | k. NY                               |                                     |      |                       | ADDRE       |                            |                            |                       |                     |           | NAIC #       |  |
|   |   |                                     |                                     |      |                       |             |                            | t A-VII+ Insur             |                       |                     |           |              |  |
| INSU  |   |                                     |                                     |      |                       | INSURE      | RA: AM Des                 | CA-VII+ IIISUI             | ance car              | ilei                |           | 123430       |  |
| INSU  | HED   |                                     | Incu                                | rod  | Name must match       | tho         | 3:                         |                            |                       |                     |           |              |  |
|   |   | XYZ Producing Co.                   | IIISUI                              | leu  | Name must match       | tile        | <u>:</u>                   |                            |                       |                     |           |              |  |
|   |   | 1234 Beacon St.                     | Production Company Nan              |      |                       |             | ):                         |                            |                       |                     |           |              |  |
|   |   | Los Angeles, CA                     |                                     | _    | n Alex Films Demosts  |             | <u>::</u>                  |                            |                       |                     |           |              |  |
|   |   |                                     |                                     | 0    | n the Film Permit     | ;           |                            |                            |                       |                     |           |              |  |
| CO  | VER/  | AGES CE                             | KIIFIG                              | AIL  | NUMBER:               |             |                            |                            | REVISIO               | N NUMBER:           |           |              |  |
| TH  | IIS IS  | TO CERTIFY THAT THE POLICI          | ES OF IN                            | NSUF | RANCE LISTED BELOW HA | VE BEE      | N ISSUED TO                | THE INSURE                 | D NAME                | D ABOVE FOR T       | HE F      | OLICY PERIOD |  |
| CE  | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
| INSR<br>LTR   |   | TYPE OF INSURANCE                   | ADDL 8                              |      | POLICY NUMBER         |             | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) |                       | LIMIT               |           |              |  |
| Link  | X   | COMMERCIAL GENERAL LINBILITY        | INSU                                | mvu  | TODIOT NOMBER         |             | (mmccorritt)               | (MINE DESTITITY            | EACH OC               | CURRENCE            | _         | 2,000,000    |  |
|   | ^   | CLAIMS-MADE X OCCUR                 |                                     |      |                       |             |                            |                            | DAMAGE                | TED.                | 5         |              |  |
|   |   | CLAIMS-MADE A JOCCOR                |                                     |      |                       |             |                            |                            | PREMIS                | (Tence)             | _         |              |  |
| ٨   |   |                                     | $\left( \left  \right _{X} \right)$ |      | AD40045070            |             | 4/4/2024                   | 005                        |                       | (Any ~ rson)        | \$        |              |  |
| Α   |   |                                     |                                     |      | AB12345678            |             | 1/1/2024                   | 1 025                      | PERS                  | ADV INJURY          | _         | 1,000,000    |  |
|   | GEN   | L AGGREGATE LIMIT APPLIES PER:      |                                     |      |                       |             |                            |                            | GENER                 | É                   | _         | 3,000,000    |  |
|   |   | POLICY PRO- LOC                     | _                                   |      |                       |             |                            |                            | PRODUCT               | 18 - COMP/OP AGG    | Ş         | 3,000,000    |  |
|   |   | OTHER:                              |                                     |      |                       |             |                            |                            | Fire Dar              |                     | \$ 1      | 100,000      |  |
|   | AUT   | OMOBILE LIABILITY                   |                                     |      |                       |             |                            |                            | (Ea accide            | D SINGLE LIMIT      | \$ 1      | 1,000,000    |  |
|   |   | ANY AUTO                            |                                     |      |                       |             |                            |                            |                       | JURY (Per person)   | ş         |              |  |
| Α   |   | OWNED SCHEDULED AUTOS               | x                                   |      | BA123456              |             |                            | 1/1/2025                   | BODILY IN             | JURY (Per accident) | \$        |              |  |
|   |   | HIRED NON-OWNED                     | Y                                   |      |                       |             |                            |                            | PROPERT<br>(Per accid | Y DAMAGE            | \$        |              |  |
|   |   | AUTOS ONLY AUTOS ONLY               |                                     | - 1  |                       |             |                            |                            | (Per acciu            | enti                | 5         |              |  |
|   | _   | UMBRELLA LIAB                       | +                                   |      |                       |             |                            |                            |                       |                     | _         |              |  |
|   |   | OCCUP                               |                                     |      |                       |             |                            |                            |                       | CURRENCE            | \$        |              |  |
|   | -   | EXCESS LIAB CL J-MAL                |                                     |      |                       |             |                            |                            | AGGREGA               | ATE                 | \$        |              |  |
|   |   | DED   RETENTION \$ KER   MPENSATION | <b>-</b> +                          |      |                       |             |                            |                            |                       | OTH                 | Ş         |              |  |
|   | MOR!  | EMP 'RR'LIABILITY                   |                                     |      |                       |             |                            | (                          | X S A                 | TUTE OTH-<br>ER     |           |              |  |
| Α   | ANYP  | ROP RESECUTIVE D?                   | IN/A                                |      | WC12345878            |             | 1/1/2024                   | 1/1/2025                   | ST EACH               | ACCIDENT            | *         | 1,000,000    |  |
|   | (Mano   | datory in NH)                       |                                     |      |                       | olicy E     | ffective D                 | atos                       |                       | SE - EA EMPLOYEE    |           | 1,000,000    |  |
|   | If yes,<br>DESC   | describe under                      |                                     |      |                       | •           |                            |                            |                       | SE-POLICY LIMIT     | \$        | 1,000,000    |  |
|   |   |                                     |                                     |      | Must cover            | dates       | listed on t                | the Film P                 | ermit                 |                     |           |              |  |
|   |   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
|   |   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  |   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
| La Cañada Unified School District and Governing Board, their officers, representatives, volunteers, and agents are additionally insured. All said insurance shall be primary and noncontributing and waiver of  |   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |
| subrogation applies.  |   |                                     |                                     |      |                       |             | No Blank                   | et Verbiag                 | ge or E               | ndorsement          | s aı      | e accepted   |  |
|   |   |                                     |                                     |      |                       |             |                            |                            |                       |                     |           |              |  |

| CERTIFICATE HOLDER        | CANCELLATION   |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|
| La Cañada School District | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |  |  |  |  |
| 4490 Cornishon Ave.       | AUTHORIZED REPRESENTATIVE  |  |  |  |  |  |  |  |
| La Canada, CA 91011       | Must have Signature Must be filled in  |  |  |  |  |  |  |  |

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DATE (MM/DD/YYYY)

POLICY NUMBER: MUST MATCH COI

## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

## SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

La Cañada Unified School District and Governing Board, their officers, employees, representatives, volunteers, and agents are additionally insured.

Information required to complete this Schedule, if not shown above, will be shown in the Delans.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" "personal and advertising injury" caused, in whole in part, by your acts or omissions or the act." missions of those acting on your behalf:

- A. In the performance of your ongoing operat. ; or
- B. In connection with your ses owne by or rented to you.

No Blanket Verbiage or Endorsements are accepted